

**● PRINTER RUSH ●**  
**(PTO ASSISTANCE)**

Application :	09/869904	Examiner :	Strickland
From:	PAP	Location:	IDE FMF FDC
		Date:	1754 9/21/05
		Tracking #:	EPM 09/869904
		Week Date:	5730/05

DOC CODE	DOC DATE	MISCELLANEOUS
<input type="checkbox"/> 1449		<input type="checkbox"/> Continuing Data
<input type="checkbox"/> IDS		<input type="checkbox"/> Foreign Priority
<input type="checkbox"/> CLM		<input type="checkbox"/> Document Legibility
<input type="checkbox"/> IIFW		<input type="checkbox"/> Fees
<input type="checkbox"/> SRFW		<input type="checkbox"/> Other
<input type="checkbox"/> DRW		
<input type="checkbox"/> OATH		
<input type="checkbox"/> 312		
<input checked="" type="checkbox"/> SPEC	7/9/01	

[RUSH] MESSAGE: Please verify amendment to page 6, line 19. After which occurrence of the word "the" should "hydrated" be inserted. (There are 2 occurrences of the word "the".)

Thank you

[XRUSH] RESPONSE: Enter the amendment but do not insert "the" twice in a row.

Thanks

INITIALS: g/

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04